

AMBALA

DRAFT DEVELOPMENT PLAN FOR 2021 A.D. FOR
CONTROLLED AREAS 1 TO 5 UNDER SECTION 5(4)
OF ACT NO. 41 OF 1963.

LEGEND

- STATE BOUNDARY
- DISTRICT BOUNDARY
- CONTROLLED AREA BOUNDARY
- CANTONMENT BOUNDARY
- MUNICIPAL BOUNDARY
- EXTENDED MUNICIPAL BOUNDARY
- ROADS
- RAILWAY LINE AND RAILWAY STATION
- HATCHA RASTAS
- EXISTING VILLAGES AND BADI
- BUNDH
- WATER BODIES
- HIGH TENSION LINES
- DENSITY
- SECTOR NO.
- CONTROLLED AREA NO.
- ELECTRIC SUB-STATION
- COLLEGE
- HOSPITAL

LAND USE CLASSIFICATION

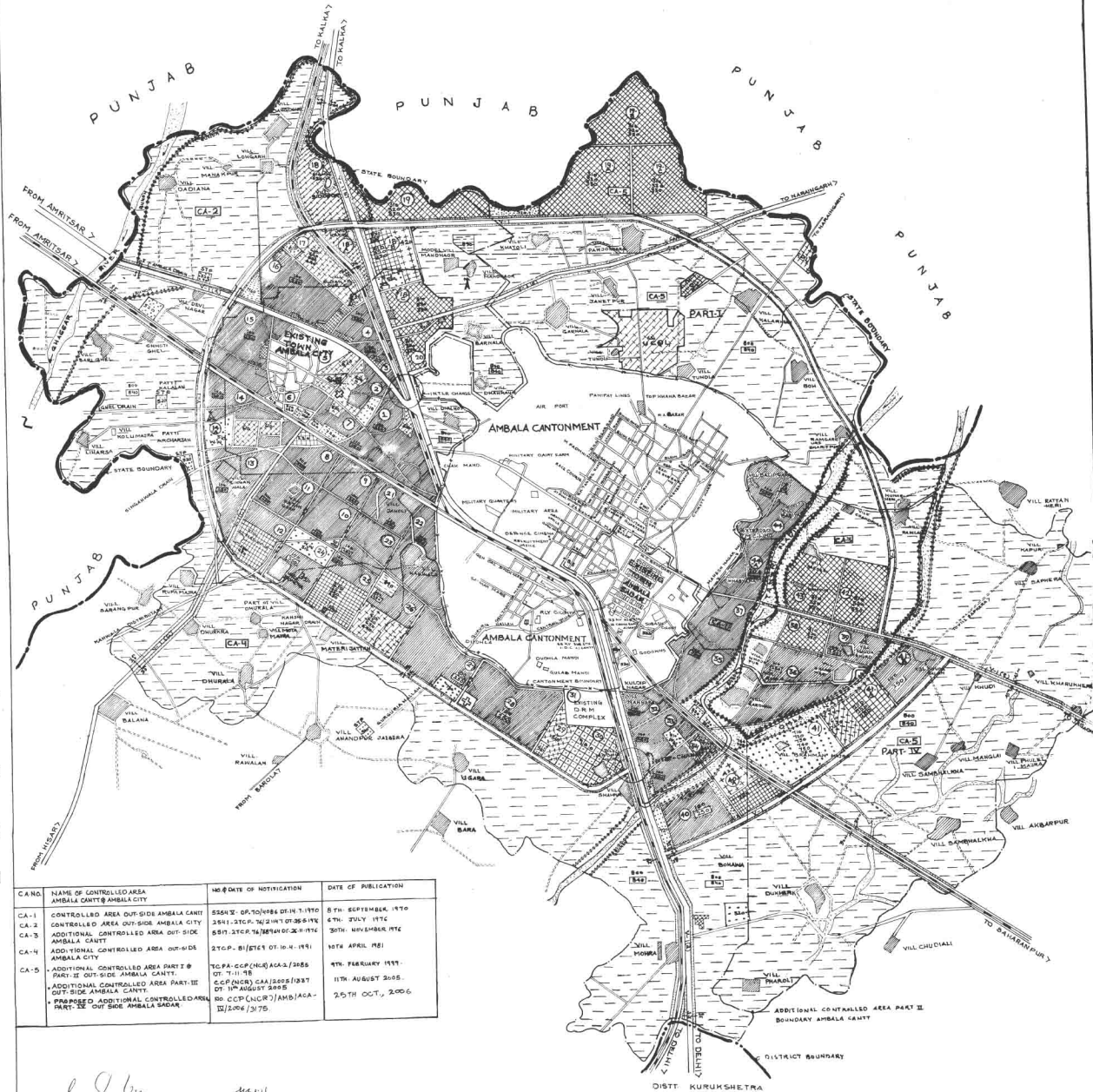
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| MAIN CODE | SUB CODE | RESIDENTIAL |
| 100 | | RESIDENTIAL |
| 200 | | COMMERCIAL |
| 210 | | RETAIL TRADE |
| 220 | | WHOLESALE TRADE |
| 230 | | WARE HOUSING AND STORAGE |
| 240 | | OFFICE AND BANKS INCLUDING GOVERNMENT OFFICES |
| 250 | | RESTAURANTS, HOTELS AND TRAVEL BOARDING HOUSES |
| 260 | | INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING |
| 270 | | RESIDENTIAL ACCOMMODATION LIKE SHAKHSHALA TOURIST HOUSES ETC. |
| 300 | | INDUSTRIAL |
| 310 | | SERVICE INDUSTRY |
| 320 | | LIGHT INDUSTRY |
| 330 | | MEDIUM INDUSTRY/EXTENSIVE |
| 400 | | TRANSPORT AND COMMUNICATION |
| 410 | | RAILWAY YARDS RAILWAY STATION AND SIDINGS |
| 420 | | ROADS, ROAD TRANSPORT DEPOT AND PARKING AREAS |
| 430 | | TELEGRAPH OFFICES, TELEPHONE EXCHANGES ETC. |
| 440 | | BROADCASTING STATION |
| 450 | | TELEVISION STATION |
| 500 | | PUBLIC UTILITIES |
| 510 | | WATER SUPPLY INSTALLATION INCLUDING TREATMENT |
| 520 | | PLANTS |
| 530 | | DRAINAGE SUPPLY INSTALLATION INCLUDING DISPOSAL WORKS |
| 540 | | ELECTRIC POWER PLANTS, SUB STATION ETC. |
| 600 | | PUBLIC AND SEMI PUBLIC USES |
| 610 | | GOVERNMENT ADMINISTRATIVE, CENTRAL SECRETARIAT, |
| 620 | | DISTRICT OFFICES, LAW COURTS, JAILS, POLICE STATIONS, GOVERNMENT |
| 630 | | AND FRIENDLY RESIDENCES |
| 640 | | EDUCATION, CULTURAL AND RELIGIOUS INSTITUTIONS |
| 650 | | MEDICAL AND HEALTH INSTITUTIONS |
| 660 | | CULTURAL INSTITUTIONS LIKE THEATRES, OPERA HOUSES ETC. |
| 670 | | OF A PREDOMINANTLY NON COMMERCIAL NATURE |
| 700 | | RESTRICTED ZONE |
| 710 | | OPEN SPACES |
| 720 | | SPORTS GROUNDS STADIUM, PLAY GROUNDS |
| 730 | | PARKS |
| 740 | | OTHER RECREATIONAL USES |
| 750 | | GREEN BELT ALONG SCHEDULED ROADS |
| 760 | | WATER BODIES |
| 800 | | AGRICULTURAL LAND |
| 810 | | GRAZING LAND PASTURES |
| 820 | | LAND UNDER WATER |
| 830 | | DAIRY FARMING |
| 900 | | SPECIAL ZONE |
| | | INSTITUTIONS, OFFICES, RECREATIONAL, RESIDENTIAL |
| | | COMMERCIAL, CYBER PARK & INFORMATION TECHNOLOGY PARK |

SCALE: 1 = 51620
(ON ORIGINAL ONE CM=1 KM)

DRG NO. D.P. (A) 2064/2006 DATED 26.5.2006

DRAWN BY *[Signature]* CHECKED BY *[Signature]*
PLANNING ASSISTANT
ASSISTANT TOWN PLANNER *[Signature]*
DISTRICT TOWN PLANNER *[Signature]* SENIOR TOWN PLANNER, PANCHKULA

DEPT. OF TOWN & COUNTRY PLANNING HARYANA (CHD)



C.A. NO.	NAME OF CONTROLLED AREA	NO. & DATE OF NOTIFICATION	DATE OF PUBLICATION
CA-1	CONTROLLED AREA OUT-SIDE AMBALA CANTT	5584/3, OP.10/1968 DT.14.1.1970	8TH SEPTEMBER 1970
CA-2	CONTROLLED AREA OUT-SIDE AMBALA CITY	2581-2/CP-76/21/107/08-1976	6TH JULY 1976
CA-3	ADDITIONAL CONTROLLED AREA OUT-SIDE AMBALA CANTT	5897-2/CP-76/28/107/08-1976	30TH NOVEMBER 1976
CA-4	ADDITIONAL CONTROLLED AREA OUT-SIDE AMBALA CITY	27-C.P. 8/12/15 DT.10.4.1991	16TH APRIL 1991
CA-5	ADDITIONAL CONTROLLED AREA PART I & PART II OUT-SIDE AMBALA CANTT.	TC.PA. C.C.P.(NCR) JAM/2/2085 DT.11.11.98	9TH FEBRUARY 1999
	ADDITIONAL CONTROLLED AREA PART III OUT-SIDE AMBALA CANTT.	C.C.P.(NCR) JAM/2/2085/1287 DT.10.11.1998	11TH AUGUST 2005
	PROPOSED ADDITIONAL CONTROLLED AREA PART III OUT-SIDE AMBALA SADAR	NO. C.C.P.(NCR) JAM/2/2085-13/206/3175	25TH OCT., 2006

[Signature]
CHIEF CO-ORDINATOR PLANNER
N.C.R. HARYANA.

[Signature]
DIRECTOR
T. & C. PLANNING, HARYANA.