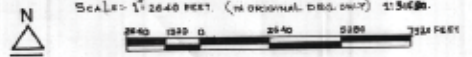


J H A J J A R

DRAFT DEVELOPMENT PLAN- 2021 AD.
 AS PER ACT NO. 44 OF 1963 UNDER SECTION-5 (4)
PROPOSED LAND USE.

- 100 RESIDENTIAL**
 RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN
- 200 COMMERCIAL**
 SOLETRAL TRADE
 200 WHOLE SALE TRADE
 200 WHOLE HOUSING AND STORAGE
 200 OFFICE AND SHOP INCLUDING GOVT. OFFICES
 200 RESTAURANTS, HOTELS AND TRAVEL BUREAUS NEAR PUBLIC ASSISTANCE INSTITUTIONS
 PROVIDING RESIDENTIAL ACCOMMODATION LIKE DORMITORIES, TOURIST HOUSES ETC.
- 300 INDUSTRIAL**
 IN RESERVE ZONE
- 400 TRANSPORT & COMMUNICATION**
 400 RAILWAY YARDS, RAILWAY STN. AND RIDING ROADS
 400 ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREAS
 400 TELEGRAPH OFFICES, TELEPHONE EXCHANGES, ETC.
- 500 PUBLIC UTILITIES**
 500 WATER SUPPLY INSTALLATION INCLUDING TREATMENT PLANTS
 500 DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL WORKS
 500 ELECTRIC POWER PLANTS, SOB STATIONS ETC.
- 600 PUBLIC & SEMI PUBLIC**
 600 GOVT. ADMINISTRATIVE CENTRES, SECRETARIAT,
 DISTT. OFFICES, LAW COURTS, JAIL, POLICE STATION,
 GOVERNMENT AND PRESIDENT'S MEMORIAL
 600 EDUCATIONAL CULTURAL & RELIGIOUS INSTITUTIONS
 600 MEDICAL AND HEALTH INSTITUTIONS
 600 CULTURAL INSTITUTION LIKE THEATRES, OPERA HOUSES ETC.
 BE A PREDOMINANTLY NON COMMERCIAL NATURE.
- 700 OPEN SPACES**
 700 SPORTS GROUNDS / STADIUM AND PLAYGROUNDS
 700 PARKS
 700 GREEN BELTS, LAWNS AND OTHER RECREATIONAL USES
 700 BURN FILLING, STATIONS AND BUS BAY SHEDS
- 800 AGRICULTURAL LAND**
 800 MARKET GARDEN
 800 CROPLANDS AND BARRAGES
 800 LAND UNDER STAPLE CROPS
 800 GRAZING AND LAKE RESERVES
 800 FOREST LAND
 800 WOODLANDS
 800 OPEN LAND
 800 LAND UNDER WATER
- EXISTING FEATURES**
 EXISTING BUILT-UP
 VILLAGE AREA DEN.
 ROAD & KATCHA ROAD
 RING BUND
 MINOR DRAIN
 CONTROLLED AREA BOUNDARY
 M.C. BOUNDARY
 VILLAGE BOUNDARY
 PROPOSED NCR RAILWAY LINE
 PROPOSED RESIDENTIAL DENSITY REG.

NOTE:- THIS DRAWING HAS BEEN TRACED FROM S.D.G. NO. D.T.P. (21) 2003 OF 25-4-2003.
 SCALE:- 1" = 2640 FEET. (1:2640) ORIGINAL D.D.S. DATE: 21-1-2003



DRAWING NO. D.T.P. (JH) 70/2003 DT. 21-1-2003

DRAWN BY: *[Signature]*
 PLANNING ASSTT. *[Signature]*
 ASSTT. TOWN PLANNER *[Signature]*
 DISTT. TOWN PLANNER *[Signature]*
 SENIOR TOWN PLANNER *[Signature]*
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